

TROOP # or CREW # \_\_\_\_\_

TOWN \_\_\_\_\_

CAMPOUT DATE \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_

RECEIPT # \_\_\_\_\_

OFFICE USE ONLY

LOCATION OF ENCAMPMENT: \_\_\_\_\_

TYPE OF SHELTER USED : \_\_\_\_\_ (#E on reverse side)

WEATHER CONDITIONS: ( ) CLEAR ( ) OVERCAST ( ) SNOW ( ) RAIN ( ) WINDY

OVERNIGHT TEMPERATURE “LOW” \_\_\_\_\_ (APPROXIMATE IS SUFFICIENT) (#A on reverse side)

**PARTICIPATION**

SCOUTMASTER OR  
VENTURING ADVISOR: \_\_\_\_\_ MAIL TO: \_\_\_\_\_

OTHER ADULT LEADERS: \_\_\_\_\_

(#B on reverse side) \_\_\_\_\_

BOY SCOUTS OR  
VENTURERS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OPTIONAL**

WE ENCLOSE \$ \_\_\_\_\_ OR CHARGE TO OUR UNIT ACCOUNT TO PURCHASE \_\_\_\_\_ “RED FLANNEL CAMPER” SEGMENTS AT 95 CENTS EACH, PLUS POSTAGE, TO BE PRESENTED TO THE PARTICIPANTS LISTED ABOVE UPON APPROVAL OF THE APPLICATION. WE UNDERSTAND THIS SEGMENT IS A TEMPORARY PATCH AND MAY BE WORN ON THE RIGHT POCKET OF THE OFFICIAL BOY SCOUT FIELD UNIFORM BELOW ANY TEMPORARY PATCH.

**CERTIFICATION**

WE HEREBY CERTIFY THAT ALL THE STATEMENTS ON THIS APPLICATION ARE CORRECT, AND WE FEEL THE BOYS AND LEADERS WHO PARTICIPATED IN THIS OVERNIGHT CAMPING EXPERIENCE ARE QUALIFIED TO BE KNOWN AS “RED FLANNEL CAMPERS”.

\_\_\_\_\_ and \_\_\_\_\_  
UNIT COMMITTEE CHAIRMAN SCOUTMASTER OR VENTURING ADVISOR

**BE SURE BOTH SIDES OF THIS APPLICATION ARE FILLED OUT BEFORE SUBMITTING TO:  
WINNEBAGO COUNCIL, BSA, 2929 AIRPORT BLVD., WATERLOO, IA 50703-9627**

PRICE EFFECTIVE 1/1/01

PRICE SUBJECT TO CHANGE WITHOUT NOTICE

## REQUIREMENTS

LEADER INITIAL IF REQUIREMENT  
IS SATISFACTORY

- A. TROOP OR VENTURING UNIT CAMPS IN AN APPROVED WILDERNESS AREA FOR A PERIOD OF AT LEAST TWENTY-FOUR HOURS UNDER CANVAS OR IMPROVISED SHELTER. THE TEMPERATURE WAS 32 DEGREES OR COLDER DURING THE ENTIRE 24 HOUR PERIOD. \_\_\_\_\_
- B. A REGISTERED ADULT LEADER (SCOUTMASTER OR VENTURING ADVISOR) MUST BE IN CHARGE OF THE UNIT ENCAMPMENT, AND IN ATTENDANCE THROUGHOUT THE CAMPING PERIOD. ONE ADDITIONAL ADULT MUST ASSIST THE LEADER FOR EVERY EIGHT BOYS. **TWO-DEEP LEADERSHIP IS REQUIRED.** \_\_\_\_\_
- C. ACTIVITIES AND FEEDING MUST BE ON THE PATROL (OR CREW) BASIS. \_\_\_\_\_
- D. AT LEAST TWO HOT MEALS MUST BE PREPARED BY PATROLS (OR CREWS) DURING EVERY 24 HOUR PERIOD IN CAMP. \_\_\_\_\_
- E. SHELTER OR TENT SHOULD ACCOMMODATE FROM TWO TO FOUR BOYS. RECOMMENDED TENTAGE INCLUDES: EXPLORER, VOYAGER, WALL, OR BAKER TENTS. \_\_\_\_\_
- F. COOKING ALLOWED ON WOOD FIRES ONLY. (SUGGEST UNITS TAKE A SUPPLY OF DRY STARTER FUEL). RECOMMEND EACH PATROL HAS TRAIL CHIEF KIT, UTENSIL KIT, AND AXE. \_\_\_\_\_
- G. FOR HEALTH AND SAFETY, THE TROOP SHOULD PROVIDE THE FOLLOWING: (1) FIRST AID KIT, (2) CAMP SHOVEL FOR SANITATION AND FIRE PROTECTION, (3) ADEQUATE FACILITIES FOR DISHWASHING, AND (4) ADEQUATE FACILITIES FOR EMERGENCY CARE. \_\_\_\_\_
- H. PERSONAL GEAR SHOULD INCLUDE: (1) WARM CLOTHING, INCLUDING FOUL WEATHER GEAR, PARTICULARLY HEADGEAR THAT COVERS THE EARS; EXTRA SOCKS; LONG UNDERWEAR OR THERMAL UNDERWEAR; GOOD GLOVES; AND OVERSHOES OR WATERPROOF BOOTS; (2) ADEQUATE BLANKETS OR SLEEPING BAG AND GROUND CLOTH; AND (3) INDIVIDUAL EATING GEAR. \_\_\_\_\_

## RECOMMENDATIONS

1. THE CAMPING COMMITTEE STRONGLY URGES SCOUTMASTERS AND TROOP COMMITTEES TO LIMIT AN EXPERIENCE OF THIS NATURE TO ADULTS AND THE TROOP LEADER COUNCIL (SENIOR PATROL LEADER AND PATROL LEADERS) THE FIRST TIME IT IS PLANNED, AND BEFORE TAKING A LARGER PORTION OF THE TROOP. IT MAY ALSO BE ADVISABLE TO LIMIT AN ACTIVITY OF THIS TYPE TO FIRST CLASS SCOUTS ONLY!
2. PINE BOUGHS OR STRAW IS RECOMMENDED FOR FLOOR COVER. BE SURE PERMISSION IS GIVEN BEFORE CUTTING PINE BOUGHS ON ANY PUBLIC OR PRIVATE PROPERTY.
3. REFER TO THE SCOUT FIELD BOOK, #33220, FOR THE CHAPTER ON WINTER CAMPING, AND THE MERIT BADGE PAMPHLET ON WILDERNESS SURVIVAL, #33265.